

**ST. THOMAS SCHOOL, LONI**  
**SESSION-2025-26**  
**CLASS X**  
**CLASS TEST-I SYLLABUS**

**ENGLISH**

**Textbook- 1. Communicative English Literature Reader**  
**2. Main Course Book**  
**3. Workbook**

**Publisher- CBSE**

Literature Reader	Prose • Chapter 1- Two Gentlemen of Verona
Grammar	Determiners
Writing	E mail Writing, Factual Description, Letter to Editor
Reading	Reading comprehension

**HINDI**

**पाठ्यपुस्तक – 1. क्षितिज भाग-2 (NCERT )**

**2. कृतिका भाग-2 (NCERT )**

**2. आधारशिला**

	पाठ-10	नेता जी का चश्मा
	पाठ- 1	सूर के पद
	कृतिका	माता का अँचल
	व्याकरण	वाच्य
	रचनात्मक अभिव्यक्ति	पत्र लेखन (औपचारिक-अनौपचारिक)
		अपठित गद्यांश

**MATHEMATICS**

**TEXT BOOK-MATHEMATICS**

**PUBLISHERS-NCERT**

CH 1	REAL NUMBERS
CH 2	POLYNOMIALS
CH 4	QUADRATIC EQUATIONS

**SCIENCE**

**TEXT BOOK-SCIENCE****PUBLISHERS-NCERT**

CHEMISTRY	Chemical reactions and types of chemical reaction
PHYSICS	Spherical mirrors
BIOLOGY	Nutrition

**SOCIAL SCIENCE****TEXTBOOK- HISTORY (NCERT): India and the Contemporary World -II**

CHAPTER NO.	CHAPTER NAME
3	THE MAKING OF A GLOBAL WORLD

**TEXTBOOK- POLITICAL SCIENCE (NCERT): Democratic Politics -II**

CHAPTER NO.	CHAPTER NAME
1	POWER SHARING

**TEXTBOOK- ECONOMICS (NCERT): Understanding Economic Development**

CHAPTER NO.	CHAPTER NAME
1	DEVELOPMENT

**TEXTBOOK- GEOGRAPHY (NCERT): Contemporary India**

CHAPTER NO.	CHAPTER NAME
1	Resource and Development

**A.I****Touch Pad- Artificial Intelligence (Ver. 3.0)****Orange Publication**

Part A	Unit I	Communication Skills
	Unit II	Self-Management Skills
Part B	Unit I	Revisiting AI Project Cycle & Ethical Frameworks for AI