

SYLLABUS -2018-19
ANNUAL EXAM.
CLASS – IV

ENGLISH

| S.No | Chapter Number | Name of the Chapter |
|--------------------------------|---------------------|---|
| 1 | Lesson 5 | Gopal Bhand,the star counter |
| 2 | Lesson 9 | Little things |
| 3 | Lesson 10 | A crow in the house |
| 4 | Lesson 11 | David runs away |
| 5 | Lesson 12 | The day that could not make up its mind |
| MCB | | |
| 1 | Unit 5 | The worthy successor |
| 2 | Unit7 | In my dreams (Poem) |
| 3 | Unit 9 | Divide and Eat |
| 4 | Lesson 10 | Birbal and the washerman |
| WRITING | | |
| 1 | Letter Writing | |
| 2 | Picture Composition | |
| 3 | Story Writing | |
| GRAMMAR& VOCABULARY | | |
| 1 | Adjective | |
| 2 | Adverb | |
| 3 | Simile | |
| 4 | Synonyms | |
| 5 | Determiners | |
| 6 | Conjunctions | |
| 7 | Prefix and suffix | |
| 8 | Preposition | |

HINDI

| S.No | Chapter Number | Name of the Chapter |
|------|-----------------------|-----------------------|
| | <u>रोली</u> | |
| 1. | पाठ-5 | किताबें |
| 2. | पाठ-11 | तारों की दुनिया |
| 3. | पाठ-12 | हलो! मैं हूँ रेलगाड़ी |
| 4. | पाठ-14 | पुस्तक का मूल्य |
| 5. | पाठ-15 | अरमान |
| 6. | पाठ-16 | कटोरे का जल |
| | <u>व्याकरण</u> | |
| 1. | पाठ-3 | संज्ञा |
| 2. | पाठ-4 | लिंग |
| 3. | पाठ-5 | वचन |
| 4. | पाठ-7 | विशेषण |
| 5. | पाठ-8 | क्रिया |
| 6. | पाठ-9 | अशुद्धि संशोधन |
| 7. | पाठ-10 | पर्यायवाची शब्द |

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|-----|---------------------|---|
| 8. | पाठ-11 | विलोम शब्द |
| 9. | पाठ-12 | वाक्यांश के लिए एक शब्द |
| 10. | रचनात्मक अभिव्यक्ति | पठित-अपठित गद्यांश , पत्र- अनौपचारिक , अनुच्छेद लेखन, अपठित पद्यांश |

MATHS

| S.NO | CHAPTER NUMBER | NAME OF THE CHAPTER |
|------|----------------|---------------------|
| 1 | 2 | LONG AND SHORT |
| 2 | 3 | A TRIP TO BHOPAL |
| 3 | 4 | TICK-TICK-TICK |
| 4 | 7 | JUGS AND MUGS |
| 5 | 8 | CARTS AND WHEELS |
| 6 | 12 | HOW HEAVY HOW LIGHT |
| 7 | 13 | FIELDS AND FENCES |
| 8 | 14 | SMART CHARTS |

SUBJECT ENRICHMENT (ACTIVITY)

Activity 10: To read and represent the data by Pictograph.

SCIENCE

| S. No. | CHAPTER NUMBER | NAME OF THE CHAPTER |
|--------|----------------|------------------------------|
| 1 | 6 | The Green Plants |
| 2 | 9 | Animals And Their Young Ones |
| 3 | 10. | How Animals Survive |
| 4 | 11. | Force, Work, and Energy |
| 5 | 12. | Air, Water, and Weather |
| 6 | 13. | The Solar System |

SOCIAL SCIENCE

| Sl.No. | Chapter Number | Name of the Chapter |
|--------|----------------|----------------------|
| 01 | Chapter - 8 | Water Resources |
| 02 | Chapter - 9 | Mineral Resources |
| 03 | Chapter - 10 | Agriculture in India |
| 04 | Chapter - 16 | Our History |

| | | |
|----|-------------|---------------------------|
| 05 | Chapter -19 | Unity in Diversity |
| 06 | Chapter -21 | The Constitution of India |

COMPUTER

| S.No | Chapter Number | Name of the Chapter |
|--|-----------------------|-------------------------------|
| 1 | 2 | History of Computers |
| 2 | 3 | Operating Windows |
| 3 | 4 | Files and Folders |
| 4 | 6 | Introduction to Ms PowerPoint |
| Computer Lab Activity : Ch 6 (20 marks) | | |

GK

| S.No | Chapter Number | Name of the Chapter |
|-------------|-----------------------|---|
| 1 | 14 | Foreign Sobriquets |
| 2 | 15 | World Quiz |
| 3 | 16 | Pollution Check |
| 4 | 17 | Handmarks of the Word |
| 5 | 19 | Disciplines of Science |
| 6 | 21 | World Festivals |
| 7 | 23 | Art Forms |
| 8 | 27 | Old Paper made new |
| 9 | 29 | Science hour |
| 10 | 30 | Abbreviations |
| 11 | 31 | Specialists Doctors and Current Affairs |