

ST. THOMAS SCHOOL, LONI

Indraprastha Yojna, Pocket-H, Loni Road, Ghaziabad, 201003 (U.P).

Phone : 8860458800

Email : stthomas.loni@gmail.com; Website : www.stthomasghaziabad.org

FORM No. :



PHOTO

(Recent
Photograph to be
affixed)

REGISTRATION FORM (2018 - 19)

CLASS : NURSERY & PREP

Use **CAPITAL LETTERS** to fill the form

1. a. Name of the Child					
b. Nationality:		Religion :		Caste :	
c. Gender :		d. Category : <input type="checkbox"/> General <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC (Tick the appropriate & attach proof in case of SC, ST & OBC)			

e. Whether belongs to any Minority Community? If yes, specify which one :

f. Date of Birth

(In Figures)

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(In Words)

.....

g. Age as on 31st March
2018

<input type="text"/>	<input type="text"/>	Years	<input type="text"/>	<input type="text"/>	Month/s	<input type="text"/>	<input type="text"/>	Day/s
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2. Parents' Details

Father's

Mother's

a. Name

b. Qualification

c. Profession /
Designation

d. Office Address

e. Mobile No.

f. Email

3. Residential Address:

4. Permanent Address :

Pincode:

Tel No :

Pincode :

Tel No :

5. a. Guardian's Name <i>(If any)</i>		
b. Contact Address		
c. Tel No :	Mobile :	E-Mail:

6. Total Monthly income of the Family :

7. Information regarding siblings studying in St.Thomas School (Sahibabad & Indirapuram).

S.No.	Name	Branch	Class & Sec	Admission No.
1.				
2.				
3.				

8. Name of the Play School attended *(If any)* :

9. Congenital/genetic disease *(if any)* :

10. Whether Transport Facility is required :
(Transport facility is available on the selected routes only)

DECLARATION

I/We hereby certify that the above information provided by me/us/ is /are correct and I/We understand that if the information is/are found to be incorrect or false and the necessary supporting documents are not enclosed, the ward shall be automatically debarred from selection/admission process without any correspondence in this regard.

I/we also understand that the application /registration/ short listing does not guarantee admission to my ward. I/we accept the process of admission undertaken by the school and I/we will abide by the decision taken by the school authorities.

Date : Signature of Mother : Signature of Father :

FOR OFFICE USE ONLY

Received Rs Reg .Receipt No:..... Date:.....

Authorized Signatory

Admission not granted / granted to class Date :.....

PRINCIPAL

REGISTRATION SLIP FOR NURSERY

St. Thomas School

Indraprastha Yojna, Pocket-H, Loni Road, Ghaziabad

PHOTO

1. Registration Slip No :
2. Name of the Child :
3. Father's Name /Guardian's Name :
4. Admission for Class :
5. Received (Non- Refundable) Registration Charges :

- ❖ *It is essential to produce this slip at the time of interaction and admission.*
- ❖ *Only the parents must accompany the child at the time of interaction.*
- ❖ *Kindly deposit Rs. 500/- as REGISTRATION FEE at the time of submission of form.*
- ❖ *DO NOT STAPLE THE FORM.*

Authorized Signatory

Documents to be submitted along with the Registration form :-

1. *Self attested copy of the Birth Certificate* from Corporation/ Municipality/ Panchayat. (Affidavit or Hospital Certificate will not be accepted.) Any change in Date of Birth on later stage will not be accepted.
2. *Family photograph (**Post card size**, combined one).* Photograph clicked on any other occasion will not be entertained.
3. *Baptism Certificate & a Letter from the Parish Priest.* (For Christian Minority Students only).
4. *Certified Copy of BPL Card* issued by the Magistrate. (For BPL Category only).
5. *Self attested copy of SC/ST/OBC Certificate* (If applicable) to be submitted.
6. *Affix recent passport size photographs* of the candidate at the designated places on the form.
7. *Copy of Residence proof.* (Aadhaar, Voter ID, Gas Connection, Rent Deed, Registration of the House, Electricity/Telephone Bill etc.).

Documents needed at the Time of Interaction :-

1. *Medical Fitness Certificate* of the Candidate.
2. *Originals of all the documents (as mentioned above) will be verified at the time of interaction.*